



**BIRLA OPEN MINDS INTERNATIONAL SCHOOL,  
DEHRADUN**

**Mandatory Public Disclosure Appendix IX**

**A. GENERAL INFORMATION:0**

SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BIRLA OPEN MINDS INTERNATIONAL SCHOOL, DEHRADUN
2	AFFILIATION NO.	3530600
3	SCHOOL CODE	80040
4	COMPLETE ADDRESS WITH PIN CODE	SIHNIWALA, P.O SHERPUR, SHIMLA ROAD, DEHRADUN
5	PRINCIPAL NAME & QUALIFICATION	MS. ANITA SAINI, M.A, B.Ed
6	SCHOOL EMAIL ID	80040@cbseshiksha.in
7	CONTACT DETAILS	9760300444, 9760700444
8	SCHOOL BUILDING & GROUND (AERIALVIEW) <b>NEW</b>	<a href="#">Click Here</a>

**B. DOCUMENTS AND INFORMATION**

SR.NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE (Original & Translated) <b>NEW</b>	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL	<a href="#">Click Here</a>

	FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>
9	LAND CERTIFICATE <b>NEW</b>	<a href="#">Click Here</a>

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

SR. NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	NA

**RESULT CLASS: X**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
		NOT APPLICABLE			

**RESULT CLASS: XII**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
		NOT APPLICABLE			

**D: STAFF (TEACHING)**

SR.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	22
	# PGT	0
	# TGT	11
	# PRT	11
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E: SCHOOL INFRASTRUCTURE:**

SR. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	6660 SQ. MTR.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	32 53.884 SQ. MTR.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	PHYSICS LAB - 1 69.58 SQ. MTR.  CHEMISTRY LAB - 1 67.75 SQ. MTR  BIOLOGY LAB - 1 67.75 SQ. MTR  COMPUTER LAB - 1 88.54 SQ. MTR.  MATHS LAB – 1 110.55 SQ. MTR.  SST LAB – 1 59.28 SQ. MTR.
4	INTERNET FACILITY ( Y / N)	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>